



Welcome, and thank you for your interest in submitting available properties to be included on this site. Below is a list of all fields that can be included with your submission. There are a total of 5 pages, but only fields with an asterisk (\*) are required. Simply type in your response for each section.

We cannot post your property without the "Submitted By" and "Basic Information" sections completely filled in. We encourage you to complete as much of the form as possible in order to maximize the potential for each property. Be sure to also submit building photos, interior and exterior, as well as site maps, in both PDF and JPEG form to [gp@ashtabulagrowth.com](mailto:gp@ashtabulagrowth.com).

Once you have completed the form, please save and submit to [gp@ashtabulagrowth.com](mailto:gp@ashtabulagrowth.com) along with any questions and all pictures.

**Property Submitted By:**

Name\* \_\_\_\_\_

Organization\* \_\_\_\_\_

Address\* \_\_\_\_\_

Phone\* \_\_\_\_\_

Email\* \_\_\_\_\_

**Basic Listing Information:**

Building or Site Name\* \_\_\_\_\_

On the Market (Y/N)\* \_\_\_\_\_

Available Sq Ft	Total Sq Ft	Site Size
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**Location**

Address\* \_\_\_\_\_

City*	State	Zip Code
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County \_\_\_\_\_ Within City Limits? (Y/N) \_\_\_\_\_

Community (i.e. Ash Twp, Jefferson Village, City of Conneaut, etc.)\* \_\_\_\_\_

**Pricing**

**Sale Price (\$)\*** \_\_\_\_\_

**Lease Rate (SF/yr) (\$)\*** \_\_\_\_\_

**Lease Terms\*** \_\_\_\_\_

**In Incentive Zone (Y/N)** \_\_\_\_\_

**Details:**

**Brief Facility or Site Description**

**Building Type (i.e. Commercial, Office, Warehouse)** \_\_\_\_\_

**Year Built** \_\_\_\_\_

**Zoning** \_\_\_\_\_

**Can SubDivide (Y/N)** \_\_\_\_\_

**Expandable (Y/N)** \_\_\_\_\_

**Multi-Tenant Building (Y/N)** \_\_\_\_\_

**Specialty Feature (i.e. Call Center Ready, Food Grade, Shell, etc.)** \_\_\_\_\_

\_\_\_\_\_

**Number of Stories** \_\_\_\_\_

**Former Use** \_\_\_\_\_

**Last Recorded Property Tax Paid (\$)** \_\_\_\_\_

**Last Recorded Real Estate Property Tax Year** \_\_\_\_\_

**Tax Rate** \_\_\_\_\_

**Fire Insurance Class Rating** \_\_\_\_\_

**Covenants Link URL** \_\_\_\_\_

**Details (continued):**

**External Building**

**Construction Type (i.e. Metal, Concrete Block, Wood, etc.)**

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**Building Dimensions (ft)**

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**Site Size/Land with Building (acres)**

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**Land Setting (i.e. Agri, Industrial Park, Single Site, etc.)**

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**Adjacent Land Use**

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**# of Parking Spaces**

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**Interior Building**

**Office (sq ft)**

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**Floor Type (i.e. Concrete Reinforced, Concrete Non-Reinforced, Other, etc.)**

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**Floor Thickness (in)**

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**Ceiling Clearance Height (ft)**

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**Ceiling Eaves (ft)**

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**Column Spacing**

---

**Sprinkler Type (i.e. None, Wet, Dry)**

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**Crane (Y/N)**

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**Crane Capacity (tons)**

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**Crane Clearance Height (ft)**

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**# of Dock Doors**

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**# of Drive-in Doors**

---

**# of Rail Doors**

---

**Dock and Door Notes/ Comments**

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**Utilities:**

**Electric**

**Supplier Name**

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**Phone**

---

**Website URL**

---

**Description of Capability**

---

**Ownership (Investor owned, municipal, cooperative, public power)**

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**Electric Infrastructure Extended to Site (Y/N)**

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**Distance to Nearest Substation (miles)**

---

**Served By Kv Line (Y/N)**

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**Natural Gas**

**Supplier Name**

---

**Phone**

---

**Website URL**

---

**Description of Capability**

---

**Ownership (Investor owned, municipal, cooperative, public power)**

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**Size of Line (in)**

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**Size of Main (in)**

---

**Pressure (psi)**

---

**Water**

**Supplier Name**

---

**Phone**

---

**Website URL**

---

**Description of Capability**

---

**Ownership (Investor Owned, Municipal, Cooperative, Public Power)**

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**Size of Line (in)**

---

**Water (continued)**

**Size of Main (in)**

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**Peak Capacity (gal)**

---

**Pressure (psi)**

---

**Waste Water**

**Supplier Name**

---

**Phone**

---

**Website URL**

---

**Description of Capability**

---

**Ownership (Investor Owned, Municipal, Cooperative, Public Power)**

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**Size of Line (in)**

---

**Size of Main (in)**

---

**Septic (Y/N)**

---

**Telecommunications**

**Supplier Name**

---

**Phone**

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**Website URL**

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**Description of Capability**

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**Ownership (Investor Owned, Municipal, Cooperative, Public Power)**

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**Platforms (Fiber, Cable, DSL, Fixed Wireless, Mobile Wireless)**

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**Service Speed and Redundancy (i.e. 50 MBPS to Less Than 100 MBPS)**

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**Environmental**

**Phase I Environmental Report Completed (Y/N)**

**Date:**

**Phase I Requires Phase II (Y/N)**

**Phase II Completed (Y/N)**

**Date:**

**Environmental Study Comments**

**Geotechnical Study Completed (Y/N)**

**Wetland Delineation Completed (Y/N)**

**% Wetlands on Site**

**Wetlands Comments**

**Archeology Study Completed (Y/N)**

**Endangered Species Analysis Completed (Y/N)**